



PORAC

Peace Officers Research Association of California
San Diego and Imperial Counties Chapter

President Caleb Arnold
Treasurer Arnold Page*
Secretary Roni Limon
Chapter Director Caleb Arnold

(1) VP Scott Crane
(2) VP David Oyos
(3) VP Jared Wilson
(4) VP Duke Tanuvasa

PORAC San Diego/ Imperial Chapter Meeting Minutes

March 11, 2026-6:00 PM-SDPOA

Present: C. Arnold, S. Crane, D. Oyos, D. Tanuvasa, A. Page(virtual) and V. Limon.

Absent: J. Wilson

Members: A. Rosa, J. Fox, Patrick Gomes, B.Riley, A. Georgi, M. Oakley, M. Saiz, J. Cuervo, T. Simonds-virtual, J. Mac Donald, M. Fender-virtual.

Others: BPF-D.Lopez, B. Field's; DRL-D. Duggan, A. Mckard; M&H-S. Welch; ES-M. Herron; SOLF-S. O'Mara; AFLAC-J. Amstutz, M. Hontucan; CALCAS-I. Morales-Virtual.

- I. OPENING: 6:49PM – Oyos led the Pledge- followed with a moment of Silence for 19 LODD since last meeting.
- II. PRESENTATIONS: 6:01PM
 - a. Chuck Kay, candidate for El Cajon City Counsel. He requested the Chapter's endorsement.
 - b. Adam Noakes, candidate for Judicial seat 31. He gave an overview of his background and experience. He requested the Chapter's endorsement and donation.
 - c. Tia Ramirez, candidate for Judicial seat 32. She gave an overview of her background and experience. She requested the Chapter's endorsement.
 - d. Nicole D'Ambrogi, candidate for Judicial seat 32. She gave an overview of her background and experience. She requested the Chapter's endorsements.
- III. CHAPTER BUSINESS:
 - a. Approval of Minutes
 - i. ***M/S Crane/ Oyos to approve January 14, 2026 SD/I Chapter meeting minutes.- Motion passed.***
 - b. Treasurers report
 - i. Page provided an overview of the Chapter's financial accounts.
- IV. PARTNERSHIPS/ SUPPORTERS:
 - a. AFLAC
 - i. Amstutz/ Hortucan -members who have multiple policies, can make claims to each policy. .
 - b. CALCAS:
 - i. Rate changes may be changing.

- c. FAIRWAY:
 - i. Conklin - absent.

V. CHAPTER COMMITTEES:

- a. BYLAWS:
 - i. Wilson- absent.
- b. MEMORIAL:
 - i. Simonds- the local memorial will be held on May 6th, 2026 at 12pm. Asking for all local unions and associations for donations to the event.
 - ii. State memorial will be on may 3rd and 4th , 2026 in Sacramento.
 - iii. National Police week and memorial May 11-15th, 2026 in DC.
- c. TECHNOLOGY:
 - i. Crane- N/A.
- d. SPECIAL EVENTS:
 - i. Oyos- PORAC Symposium April 22-24th 2026
 - ii. Gathering interest for a Chapter event, baseball game or wine/beer tour. TBD
- e. MEMBERSHIPS:
 - i. Arnold-Shared that we currently have 47 associations with 7269 members.
- f. RAM:
 - i. Fender-absent.
- g. MERCHANDISE:
 - i. Page- 2026 decals are available at chapter meetings or via mail.
 - ii. Crane will look into getting Chapter coins.
- h. CHAPTER DIRECTOR:
 - i. Arnold- Attended legislative day in DC back in Feb. they focused on child care bill, housing Act and lowering the gap from retirement and collecting Medicare.
 - ii. Arnold is the Region 4 SPAC rep.
- i. DIRECTOR:
 - i. Wilson-absent.

VI. LOCAL BUSINESS & GENERAL UPDATES:

- a. IBT:
 - i. Bruzee – Changes in leadership will be happening.
- b. PAC:
 - i. Herron-Gave an update about the governors race Things still remain fluid.
- c. LDF:
 - i. Rosa- not many cases have closed since last meeting, courts are moving slow. Currently 125 cases total.
 - ii. Membership in LDF is gong strong.
 - iii. For any meme bears who acquire their degree and advance their POST be sure that is being forwarded to POST, most department do not automatically do it.
- d. ATTORNEYS:
 - i. BPF- CALPERS/CALFIRE are one step closer to obtaining a DROP program. This would benefit other agencies.

- ii. D&R- Nothing new
- iii. M&H- nothing new
- iv. FERRONE- Absent
- v. OAMARA

- 1. Discussed work comp items which can be found on his latest issue via the following link: <https://law1199.com/newsletter-archives/> 2026 issue 3.

VII. ACTION ITEMS:

- a. ***M/S Crane/ Oyos. Pocket endorsement for Lorrie Davies, Tasha Boerner and Steve Padilla- unanimous.- motion passed***
- b. ***M/S Crane/ Oyos. The Chapter to donate \$5,000.00 to the state memorial. Unanimous-motion passed.***

VIII. GOOD OF THE CHAPTER:

- a. Next chapter meeting April 8th. 2026 6:00 PM SDPOA
- b. Dinner to be provided by BPF- Brad Fields.

IX. UNFINISHED BUSINESS:

- a. Meal sign up —completed.

X. NEW BUSINESS/ ROUNDTABLE:

N/A

ADJOURNMENT

Meeting adjourned at 07:58 PM.